

Talbott Cumberland Presbyterian Church

“Together Calling People to Christ”

7410 W. Andrew Johnson Hwy.

P.O. Box 116, Talbott, TN 37877

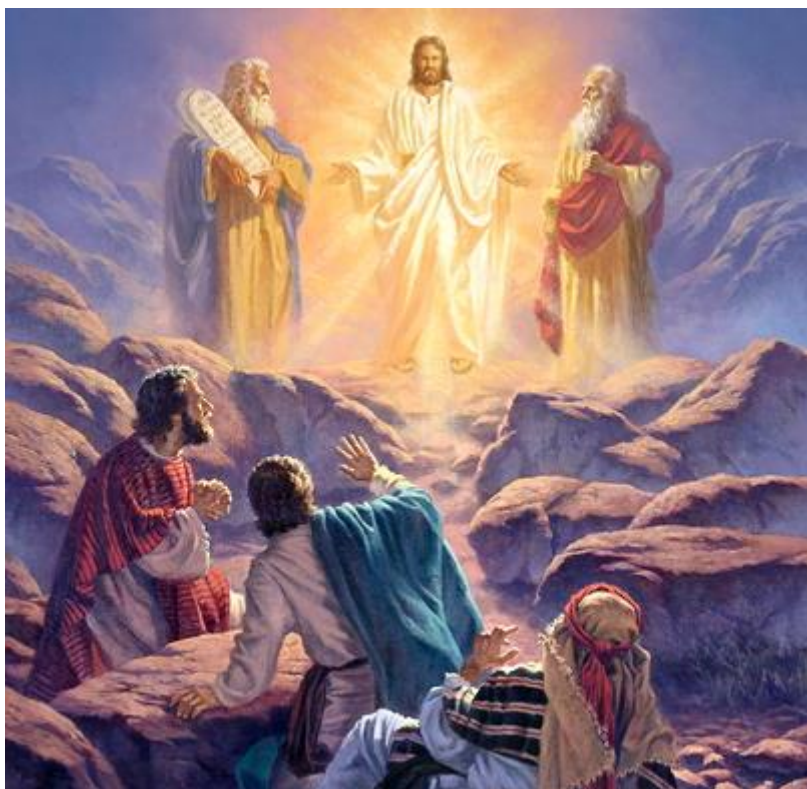
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Richard Snowden, Lay Minister
Lonnie Knight, Music Director/Organist

The Transfiguration of the Lord
The Eighth Sunday After Epiphany
February 26, 2017
Morning Worship 11:00 AM



GOD GATHERS HIS PEOPLE

Interlude

Carolyn McClane, pianist

Welcome and Announcements

Elder Marianne Sharp, Worship Leader

Ringling of the Chimes

The sounding of the chimes, representing God the Father, Son, and Holy Spirit, is an invitation to prepare for worship through this time of silent reflection and meditation.

Prelude

Fanfare on “Coronation”
All Hail the Power of Jesus’ Name

arr. E. Broughton

Bringing of the Light

Conner Rollins , acolyte
Emily Rollins, crucifer

THE WORSHIP OF GOD

***Call to Worship**

(Psalm 99:1,3,5)

One: The Lord is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

All: Let them praise your great and mighty name. Holy is he!

One: Extol the LORD our God;

All: worship at his footstool. Holy is he!

One: You, Christ, are the king of Glory, the eternal Son of the Father.

All: Come then, Lord, and help your people, bought with the price of your own blood, and bring your saints to glory everlasting.

*Hymn of Praise No. 562

Dix

“Christ, Whose Glory Fills The Skies”

*Affirmation of Faith

One: Christians, what do we believe as Cumberland Presbyterians?

All: We believe in God, the Father Almighty, creator of heaven and earth, and in Jesus Christ, His only Son, our Lord; who was conceived by the Holy Spirit, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended to the grave. The third day He arose from the dead. He ascended into heaven, where He shall sit at the right hand of God the Father Almighty; from where He shall judge the living and the dead. We believe in the Holy Spirit, the holy universal church, the communion of saints; the forgiveness of sins, the resurrection of the body, and the everlasting life.

Amen.

*Gloria Patri

Greatorex

The musical notation for the Gloria Patri is written on two staves in G major (one sharp) and 4/4 time. The melody is simple and hymn-like. The lyrics are written below the notes.

Glo - ry be to the Fa - ther, and to the Son, and to the Ho - ly Ghost; As it was in the be -

gin - ning, is now, and ev - er shall be, world with - out end. A - men, A - men.

Prayers of the People

The Lord's Prayer

(In Unison)

Our Father which art in heaven, hallowed be thy name. Thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread and forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil, for thine is the kingdom, and the power, and the glory, forever. Amen.

Musical Response No. 821

(Choir & Congregation)

Lord, have mercy upon us.
Christ, have mercy on us.
Lord, have mercy upon us.

Assurance of Pardon

I John 1:9

If we confess our sins, God is faithful and just and will forgive us our sins and cleanse us from all unrighteousness. Brothers and sisters, in Jesus Christ your sins are forgiven.

OUR WORSHIP THROUGH GIVING

Offertory

“I Sing The Mighty Power Of God”

arr. Lani Smith

*The Doxology

Old Hundredth

Praise God, from whom all bless-ings flow; praise *him, all crea-tures
here be-low; praise *him a-bove, ye heaven-ly host; praise
Fa-ther, Son, and Ho-ly Ghost. A-men.

*Prayer of Dedication and Thanksgiving

Terry Sanders

PRESENTATION OF GOD'S WORD

Anthem

arr. Jack Schrader

“Here I Am, Lord”

I, the Lord of sea and sky, I have heard my people cry.
All who dwell in dark and sin, my hand will save.
I, who made the stars of night, I will make their darkness bright.
Who will bear my light to them? Whom shall I send?

*Here I am, Lord. Is it I, Lord?
I have heard you calling in the night.
I will go, Lord, if you lead me.
I will hold your people in my heart.*

I, the Lord of snow and rain, I have borne my people's pain.
I have wept for love of them- they turn away.
I will break their hearts of stone, give them hearts for love alone.
I will speak my word to them. Whom shall I send?

I, the Lord of wind and flame, I will tend the poor and lame.
I will set a feast for them; my hand will save.
Finest bread I will provide till their hearts be satisfied.
I will give my life to them. Whom shall I send?

Children's Message

Marianne Sharp

***Hymn of the Word**

Puer Nobis

“O Wondrous Sight, O Vision Fair”

O wondrous sight, O vision fair
of glory that the church shall share,
which Christ upon the mountain shows,
where brighter than the sun he glows!

From age to age the tale declare,
how with the three disciples there,
where Moses and Elijah meet,
the Lord holds converse high and sweet.

The law and prophets there have place,
two chosen witnesses of grace;
the Father's voice from out the cloud
proclaims his only Son aloud.

With shining face and bright array
Christ deigns to manifest today
what glory shall be theirs above
who joy in God with perfect love.

And faithful hearts are raised on high
by this great vision's mystery,
for which in joyful strains we raise
the voice of prayer, the hymn of praise.

The Reading Of The Word

Old Testament Lesson

Exodus 24:12-18

"The Covenant Confirmed"

¹² The LORD said to Moses, "Come up to me on the mountain and stay here, and I will give you the tablets of stone with the law and commandments I have written for their instruction."

¹³ Then Moses set out with Joshua his aide, and Moses went up on the mountain of God. ¹⁴ He said to the elders, "Wait here for us until we come back to you. Aaron and Hur are with you, and anyone involved in a dispute can go to them."

¹⁵ When Moses went up on the mountain, the cloud covered it, ¹⁶ and the glory of the LORD settled on Mount Sinai. For six days the cloud covered the mountain, and on the seventh day the LORD called to Moses from within the cloud. ¹⁷ To the Israelites the glory of the LORD looked like a consuming fire on top of the mountain. ¹⁸ Then Moses entered the cloud as he went on up the mountain. And he stayed on the mountain forty days and forty nights.

New Testament Lesson

2 Peter 1:16-21

“Prophecy of Scripture”

¹⁶For we did not follow cleverly devised stories when we told you about the coming of our Lord Jesus Christ in power, but we were eyewitnesses of his majesty. ¹⁷He received honor and glory from God the Father when the voice came to him from the Majestic Glory, saying, “This is my Son, whom I love; with him I am well pleased.” ¹⁸We ourselves heard this voice that came from heaven when we were with him on the sacred mountain.

¹⁹We also have the prophetic message as something completely reliable, and you will do well to pay attention to it, as to a light shining in a dark place, until the day dawns and the morning star rises in your hearts. ²⁰Above all, you must understand that no prophecy of Scripture came about by the prophet’s own interpretation of things. ²¹For prophecy never had its origin in the human will, but prophets, though human, spoke from God as they were carried along by the Holy Spirit.

*Gospel

Matthew 17:1-9

“The Transfiguration”

After six days Jesus took with him Peter, James and John the brother of James, and led them up a high mountain by themselves. ²There he was transfigured before them. His face shone like the sun, and his clothes became as white as the light. ³Just then there appeared before them Moses and Elijah, talking with Jesus.

⁴Peter said to Jesus, “Lord, it is good for us to be here. If you wish, I will put up three shelters—one for you, one for Moses and one for Elijah.”

⁵While he was still speaking, a bright cloud covered them, and a voice from the cloud said, “This is my Son, whom I love; with him I am well pleased. Listen to him!”

⁶ When the disciples heard this, they fell facedown to the ground, terrified.

⁷ But Jesus came and touched them. “Get up,” he said. “Don’t be afraid.”

⁸ When they looked up, they saw no one except Jesus.

⁹ As they were coming down the mountain, Jesus instructed them, “Don’t tell anyone what you have seen, until the Son of Man has been raised from the dead.”

Leader: This is the Word of God for the people of God.

People: Thanks be to God.

Pastoral Prayer

Homily

Richard Snowden

GOD SENDS HIS PEOPLE INTO THE WORLD

***Hymn No. 557**

Scott

“Open My Eyes, That I May See”

***Benediction**

***Taking The Light Into The World**

***Postlude**

“Lord, Dismiss Us With your Blessing”

arr. R. Unfreid

*Congregation will please stand if able

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In order to meet the projected General Fund Budget for 2017, (\$112,953.00) we need a weekly offering of \$2,172.17.

February 19, 2017

Sunday School Attendance-----22	Sunday School Offering-----\$20.00
Morning Worship Attendance-53	Morning Worship Offering---\$1084.00
	Building Fund Offering-----\$45.00
	Benevolence Offering-----\$100.00
	Total Offering-----\$1249.00

Birthdays

Anniversaries

3/01 Mallory Breeden
3/03 Mike McClane

Elders

Class of 2017	Class of 2018	Class of 2019
Jim Rolen	Lonnie Knight	Richard Snowden
Jeanie Saunders	Terry Sanders	Allen Williamson

Deacons

Class of 2017	Class of 2018	Class of 2020
Larry Knoll	Ron Saunders	Peggy Long

FEBRUARY

Elder of the Month.....Allen Williamson
Deacon of the Month.....Larry Knoll
Greeters of the Month.....Jim & Gladys McCorkle

MARCH

Elder of the Month.....Jim Rolen
Deacon of the Month.....Ron Saunders
Greeter of the Month.....Susan Griggs

CHURCH SCHEDULE OF EVENTS

THIS WEEK

Today Feb. 26	10:00am	Sunday School (for all ages)
	11:00am	Morning Worship The Eighth Sunday After Epiphany, Building Fund Sunday
	6:00pm	Family Night
Wed. Mar. 1	6:00pm	Wednesday Night Supper
	6:45pm	Ash Wednesday Communion Service
		No Choir Rehearsal

LOOKING AHEAD

Sun. Mar. 5	10:00am	Sunday School (for all ages)
	11:00am	Morning Worship The First Sunday in Lent, Holy Communion, Food Pantry Sunday
	6:00pm	Bible Study
Wed. Mar. 8	6:00pm	Wednesday Night Supper
	6:45pm	Bible Study
		No Choir Rehearsal

The **Transfiguration of Jesus** is an episode in the New Testament in which Jesus is transfigured and becomes radiant in glory upon a mountain. The Synoptic Gospels describe it, and 2 Peter 1:16–18 refers to it; it has also been hypothesized that the Gospel of John alludes to it in John 1:14. Peter, James, John, Jesus, Moses, and Elijah were on the Mount of Transfiguration.



ASH WEDNESDAY

Ash Wednesday is the first day of Lent in Western Christianity. It occurs 46 days before Easter and can fall as early as February 4 or as late as March 10. Ash Wednesday is observed by many Western Christians, including Anglicans, Lutherans, Methodists, Presbyterians, and Roman Catholics.

According to the canonical gospels of Matthew, Mark and Luke, Jesus Christ spent 40 days fasting in the desert, where he endured temptation by Satan. Ash Wednesday derives its name from the practice of blessing ashes made from palm branches saved from the previous year's Palm Sunday, and placing them on the heads of participants to the accompaniment of the words "Repent, and believe in the Gospel" or "Remember that you are dust, and to dust you shall return".

Our Ash Wednesday service will begin at 6:45pm on Wednesday, March 1.

